CENTRAL UNIVERSITY OF RAJASTHAN

Bandarsindri, N.H.-8, Kishangarh, District Ajmer – 305817 (Raj.)

Paste affix recent passport size photograph

(Ref.: Advt. No. CURAJ/R/F.159/Rectt./2024/1384 dated 18.07.2024 for the post of Project Manager / Superintendent, Engineer Assistant Engineer (Civil) and Junior Engineer (Civil))

Application Form

Personal Details: 1. Name of the Candidate:	Post a	applied for:							
1. Name of the Candidate:	Darso	nal Notaile:						(Please	tick $\sqrt{\rm wherever}$ required)
3. Mother's Name:			ndidate:					(Please do not write Mr./	Ms./Sh./Smt./Dr./Prof.)
4. Date of Birth (DD/MM/YYYY):	2.	Father's/ Husbar	nd's Name:						
4. Date of Birth (DD/MM/YYYY):	3.	Mother's Name:							
5. Sex: Male () Female () 6. Category (GEN/ OBC/ SC/ ST/Minority)	4.)/MM/YYYY):						
6. Category (GEN/ OBC/ SC/ ST/Minority) 7. Whether physically challenged: Yes () No () 8. Nationality:	5.		,						
7. Whether physically challenged: Yes () No () 8. Nationality:	6.		BC/ SC/ ST/Minority)		· /		()		
8. Nationality:									
9. State to which you belong	8.				,		()		
10. Place of birth:	-		u belong						
11. Contact Number: Mobile: +91, Landline (with STD code): 12. E-mail ID :	-	•	belong						name of District and State)
12. E-mail ID :	-								
13. Address for correspondence:	11	Contact Number	: Mobile: +91				, Landli	ne (with STD code): _	
City:	12	2. E-mail ID :							
State :, Pin code: 14. Details of Educational Qualifications (as on date of advertisement) Exam Passed Board/ University Year of passing Division % of Marks Subjects Remarks (Distinction, if any) (1) Secondary or equivalent Image: Color of the secondary or equivalent Image: Color of the secondary of the secondary or equivalent Image: Color of the secondary of the seconda	13	3. Address for corre	espondence:						
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equivalent (2) Sr. Secondary or equivalent (2) Sr. Secondary				ity				Subjects	
(2) Sr. Secondary or equivalent		•							
or equivalent									
(3) Graduation		or equivalent							
		(3) Graduation							

15. Clearly mention the name of instrument/ equipment with specifications handled by you before applying in this University.

(4) PG

(5) Any other:

16. Present Position:

Designation	Name of Organization	Date of appointment	Gross Salary (p.m.)	Nature of job

17. Appointments held before joining the present post:

Designation	Name of Organization	Date of appointment	Leaving Date	Gross Salary (p.m.)	Nature of job

18. Total job experience in years: _____

19. Give details of any of other work/ achievement relevant to the post applied for:

(done after leaving the College)

24. Time needed to join the service, if selected: _____

DECLARATION

I hereby declare that:

(1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.

(2) I have not been convicted by a Court of Law for any offence.

(3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.

(5) I shall abide by the ordinances, statutes, rules and regulations that may be made by the University.

(Signature of applicant)

Date: _____

Name of applicant: _____

Place: _____