## राजस्थान केन्द्रीय विश्वविद्यालय

Central University of Rajasthan
NH-8, Bándarsindri, Kishangarh-305817, Ajmer(Raj.)


CURAJ/R/F151/2023/2480
Date: 17.10.2023

## CORRIGENDUM

Please refer NIT No. CURAJ/R/F.151/2023/2460 dated 13.10.2023 for the work Leasing of various amenities shops in shopping complex at Central University of Rajasthan, The amenities \& area of shops of said NIT has been revised. The revised details are as under:

| $\begin{gathered} \text { S. } \\ \text { No. } \end{gathered}$ | Shop No. | Area of Shop (Sq.ft) | EMD (Rs.) | Minimum License fee per month (excluding GST / taxes) | Amenities to be offered |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Shop No. 1 | 183 Sq.ft. | 20000/- | Rs. 3843 p.m. | Vegetable, Fruits, Fresh Juices \& Shakes |
| 2. | Shop No. 2 | 183 Sq.ft. | 20000/- | Rs. 3843 p.m. | Photocopy and Stationary items |
| 3. | Shop No. 3 | 280 Sq.ft. | 35000/- | Rs. 5880 p.m. | Bakery |
| 4. | Shop No. 6 | 280 Sq.ft. | 35000/- | Rs. 5880 p.m. | Tea Stall and canteen |
|  | Shop No. 7 | 183 Sq.ft. | 20000/- | Rs. 3843 p.m. |  |
| 5. | Shop No. 8 | 183 Sq.ft. | 20000/- | Rs. 3843 p.m. | Laundry Services |
| 6. | General and Provisional Store | 356.83 Sq.ft | 43000/- | Rs. 7493 p.m. | Grocery and General Store items |

Note: Aforesaid Shops No. 3,6,7 will be preferably allotted to a single vendor.
Further, the date of receipt of the tender has now been extended till 01.11 .2023 upto 2.00 PM . The Technical bids received against the tender, will be opened on the same day. All other terms \& conditions will remain same as per original tender document.

Tender document may be downloaded from the University website www.curaj.ac.in. or CPP Portal www.eprocure.gov.in.
(Sealed Tenders should be dropped in tender box available in Room Number 101 Ground floor Administration Building).


Copy for information \& necessary action to:
a) University web administration/ICT Cell for uploading the same on University website.
b) Estate Section.
c) P S to the Vice chancellor for kind information to Hon'able Vice Chancellor.
d) Notice Board.

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\begin{aligned}
& E+\text { hr } \\
& \text { Area } \\
& \text { shop NO. } 1-183 \text { sqfl- } \\
& \text { shop No. } 2-183 \text { sql- } \\
& \text { Shop No. } 3-280 \text { sqfl- } \\
& \text { shop No. } 485-568 \text { sql- } \\
& \text { Shop No. } 6-280 \text { sqfl- } \\
& \text { Shop No. } 7-183 \text { sqfi- } \\
& \text { shop NO. } 8-183 \text { sqft } \\
& \text { COOp Store - } 356.83 \\
& \text { sqft }
\end{aligned}
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PLAN
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