

# RESUME

# Dr. Mahendra Kumar Sharma

Ph.D (Yoga) From-Central University Sagar, MP.2023 UGC NET –YOGA, 2017 M.A. (Yoga) 2018, From JRRSU, Jaipur YIC (SVYASA) Mobile: 9461041792 E Mail : <u>mahendra</u>sharma76231@gmail.com

#### **Personal Details:-**

| Father's Name     |
|-------------------|
| Mother's Name     |
| Date of Birth     |
| Sex               |
| Language Known    |
| Marital status    |
| Parmanant Address |

: Sh. Heera Lal Sharma
: Mrs. Fooli Devi
: 1-July-1995
: Male
: Hindi, English, Rajasthani(dhundaadi)
: Unmarried
Village-Alisar, Via-Kaladera, Teh.
Chomu, Dist. Jaipur-303801

Postal Address

: 46-A, Krishna Nagar Officer's Enclave, Kalwar Road, Kandira Marg, Jhotwara, Jaipur12

# **Academic Qualifications**

| Session Year | Educational Qualifications | Board / University                    |
|--------------|----------------------------|---------------------------------------|
| 2023         | Ph.D (Yoga)                | DHSGSU(Central<br>University,Sagar)MP |
| 2018         | M.A. (Yoga)                | JRRSU, Jaipur                         |
| 2015         | B.A.                       | Uni. of Rajasthan                     |
| 2011         | 12 <sup>th</sup> Art       | Ajmer Bord                            |
| 2009         | 10 <sup>th</sup>           | Ajmer Board                           |

#### **Other Qualifications:-**

| Session Year | Educational Qualifications   | Board / University |
|--------------|------------------------------|--------------------|
| 2020         | Yoga for Mental Health       | UGC- HRDC, DHSGSU  |
| 2019         | Applied Yoga Stress Manage.  | UGC- HRDC, DHSGSU  |
| 2017         | UGC NET (YOGA)               | UGC                |
| 2016         | YIC (Yoga Instructor Course) | SVYASA, Bengaluru  |

#### **Resource Person**

Institute of Education, Bundelkhand University, Jhansi. (20th -26th June 2023)

# **Paper Publications:-**

ISSN NO.2349-364X, Journal -Vedanjali, July Dec. 2021

- 3. योगवासिष्ठ में वर्णित दार्शनिक तत्वों का अध्ययन

ISSN NO.2581-6675, Journal -PIJSSL, May 2022

4. 🗆 🗆 🗆 🗠 सिष्ठ महारामायण में मन का स्वरूप

ISSN NO.2581-6675, Journal -PIJSSL, June 2022

ISSN NO.2278-0327, Journal –Jyotirveda Prasthanam, March-April 2022

# Achievements:-

- Winner in Inter College JRRSU, Yoga Tournament in 2017
- Yoga Instructor Course Held of Air Force Station, Bikaner, Palam and Dalhousie in 2018, 2019

# Seminars/Conference/Workshop/

#### Webinar

Attended: - 13

(National-10, International-3)

(Paper Presentations:- 5)

# Appreciation Letters and Certificate: - 6

# **Special Social and Educational Work**

1. Worked as a full time worker for 5 years in Vivekananda Kendra and has also done education

and service work in Northeast South Assam

2.Bhaarateey Shikshan Mandal has done service work in Mahakaushal Praant with the responsibility of co-youth dimension regarding education among the youth.

**Experience in Yoga** 

1. Conducting yoga and personality development camps on practical and spiritual aspects of yoga.

2. Conducting Yoga courses in Indian Air Force's special training camp - Rajasthan, Delhi and Himachal Pradesh.

3. Conducting workshops related to Yoga

#### Writing work

**1.**Writing of five books related to the subject of Yoga (Writing of two books was completed during Master's degree only)

2. Writing of 5 research papers related to Yoga Psychology

**3.** Yogic counseling program has been designed by the combination of students, businessmen and people suffering from different types of problems in the society.

**Subject Proficiency** 

1. Gyan,Karma,Bhakti,Raja and Hatha Yoga

2.. Yogdarshan, Shrimadbhagwadgita, Upanishads - invaluable treasure of human life and best scriptures of life management

3. Pranayama a special practice

4. Proficiency in special methods of meditation like - CM, MSRT, PET, DRT, QRT, IRT, Yoga Nidra, Omkar Meditation etc.

# 5. Yoga - a perfect and great foundation of psychology

#### **Declaration:-**

I hereby declare that the above mentioned information given by me is true to the best of my knowledge and belief. Nothing has been concealed there in.

(Mahendra kumar Sharma)